IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In Re: USG CORPORATION, a Delaware Corporation, et al.,) Chapter 11) Case Nos. 01-2094 through			
Debtors) 01-2104)) Jointly Administered)			
In Re:) Chapter 11			
OWENS CORNING, a Delaware Corporation, et al., Debtors.) Case Nos. 00-3837 through 00-3854			
) Jointly Administered)			
In Re:))) Chapter 11			
W.R. GRACE & COMPANY, a Delaware Corporation, et al.,) Case Nos. 01-1139 through) 01-1200			
Debtors.) Jointly Administered)			

NOTICE OF DEPOSITION

Please take notice that USG Corporation will take the deposition upon oral examination of persons designated under Federal Rules of Civil Procedure 30(b)(6) of Motley Rice LLC, 28 Bridgeside Blvd., Mt. Pleasant, South Carolina 29464. The deposition will begin at 9:30 a.m. on

January 15, 2004, at the offices of A William Roberts & Assoc., 46-A State Street, Charleston, SC 29401. The deposition will be videotaped and recorded by a certified stenographic reporter.

Dated: December 23, 2003

Jeffrey M. Gutkin

COOLEY GODWARD LLP One Maritime Plaza, 20th Floor San Francisco, CA 94111

AO 88 (Rev.	11/041	Subsocnu	in	n Civil	Case

Issued by the

UNITED STATES DISTRICT COURT

DISTRICT OF SOUTH CAROLINA

In re USG Corporation, et al., In re Owens Corning, et al., and In re W.R. Grace Co., et al.

AMENDED SUBPOENA IN A CIVIL CASE

Case Number: ' Chapter 11 01-02094; 00-03837;

9:30 a.m.

01-01139 (Bankr.D.Del.)

TO: Motley Rice LLC 28 Bridgeside Blvd. Mt. Pleasant, SC 29464

Charleston, SC 29401

Attn: Joe Rice, Esq.

YOU ARE COMMANDED to appear in the United States District Court at the place, date, and time specified below to

lestify in the above case COURTROOM PLACE OF TESTIMONY DATE AND TIME YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case DATE AND TIME PLACE OF DEPOSITION January 15, 2004 A William Roberts & Assoc., 46-A State St

YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):

PLEASE SEE ATTACHED EXHIBIT A.

DATE AND TIME PLACE January 2, 2004 Cooley Godward LLP, Five Palo Alto Square, 9:30 a.m. 3000 El Camino Real, Palo Alto, CA 94306-2155 Attention: Jim Marculis

YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below

DATE AND TIME PREMISES

Any organization not a party to this sult that is subpoensed for the taking of a deposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify Federal Rules of Civil Procedure, 30(b)(6)

ISSUING OFFICER'S SIGNATURE AND TITLE TIMUICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT) DATE

| <u>December 23, 2003</u> Attorney for USG Corp.

ISSUING OFFICER'S NAME ADDRESS AND TELEPHONE NUMBER

DeFranceschi, Richards, Layton & Finger, P.A., One Rodney Square, 551, Wilmington, Delaware 19899; Ph: (302) 651-7700 Daniel J. ο.

(See Rule 45. Federal Rules of Civil Procedure, parts C & D on reverse)

If action is pending in district other than district of issuance, state district under case number

Exhibit A

Definitions

- 1. "You" or "Your" mean the entity or person that is the subject of the attached subpoena, and any past or present officers, directors, partners, employees, parent or predecessor corporations, attorneys, consultants or agents of that entity or person.
- 2. "Five Asbestos Cases" means the following cases pending in the United States
 Bankruptcy Court for the District of Delaware: In re Armstrong World Industries, Inc., et
 al., Nos. 00-4469, et al.; In re W.R. Grace & Co., et al., Nos. 01-1139, et al.; In re
 Federal-Mogul Global, Inc., T&N Limited, et al., Nos. 01-10578, et al.; In re USG Corp.,
 et al., Nos. 01-2094, et al.; and In re Owens Corning, et al., No 00-3837, et al.
- 3. "Judge Wolin" means the Honorable Alfred M. Wolin, U.S. District Judge for the District of New Jersey, and anyone working on his behalf, including, without limitation, law clerks, courtroom deputies, secretaries, interns, and other members of his staff.
- 4. "Advisor" means any of the following: C. Judson Hamlin, David R. Gross, William A. Dreier, Francis E. McGovern, or John E. Keefe, or anyone working on their behalf.
- 5. "Party" means any past or present officers, directors, partners, employees, parent or predecessor corporations, attorneys, consultants or agents of any interested party in any of the Five Asbestos Cases or of any committee in any of the Five Asbestos Cases.
- 6. "Non-Party" means any person or entity that does not meet the definition for a Party, an Advisor, or Judge Wolin.

- 7. "Document" means any document as defined by Federal Rule of Civil Procedure 34. A Document may be any written, printed, typed, recorded, magnetic, punched, copied, graphic or other tangible thing in, upon, or from which information may be embodied, translated, conveyed, or stored (including, without limitation, correspondence, memoranda, notes, records, books, papers, telegrams, telexes, facsimile transmissions, dictation or other audio tapes, video tapes, computer tapes, computer discs, computer printouts, electronic mail, microfilm, microfiche, worksheets, diaries, calendars, photographs, charts, drawings, sketches and all other writings or drafts thereof).
- 8. "Communications" means any transmission of information from one person or entity to another, including, without limitation, by personal meeting, telephone, letter, facsimile, electronic mail, teleconference, radio, telegraph, etc.
- 9. The use of the singular form of any word includes the plural and vice versa.
- 10. "Any" and "all" will also be read to include "each" and "every."
- 11. "Or" will be read either disjunctively or conjunctively as necessary to bring within the scope of the discovery request all responses that might otherwise be construed to be outside its scope.

Instructions

- Unless otherwise specified, the subpoena calls for documents created on or after April 1,
 2001.
- 2. In responding to this subpoena, you are directed to furnish all responsive documents available at the time of production, and to supplement your responses whenever

had knowledge of the contents of the document, and the identity of all persons having knowledge of the circumstances under which it was lost, misplaced, or destroyed.

Requests For Production

- 1. All Documents that constitute, reflect, or refer to Communications between You and Judge Wolin. Any pleadings served on all Parties in the applicable case may be excluded.
- 2. All Documents that reflect, refer to or concern any meetings (including, without limitation, any conferences) between you and Judge Wolin.
- 3. All Documents that constitute, reflect, or refer to Communications between You and any Advisor.
- 4. All Documents that constitute, reflect, refer to, or relate to any draft opinions or memoranda of law transmitted by You to Judge Wolin or any Advisor, including any drafts of such documents that were not transmitted.
- 5. All Documents that record, tabulate, reflect, or refer to the number of hours in which You participated in or prepared for Communications as described in items 1 through 3 above.

 Fee applications that have been publicly filed in the official record of any of the Five Asbestos Cases may be excluded.